

7-26-01 A

PTO/SB/29 (12/97)

Approved for use through 09/30/00. OMB 0651-0032

Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**UTILITY  
PATENT APPLICATION  
TRANSMITTAL**

(Only for new nonprovisional applications under 37 CFR 1.53(b))

Attorney Docket No.	10892-003-999	Total Pages
First Named Inventor or Application Identifier		
Moshe Shoham		
Express Mail Label No.		EL 452 480 970 US

**APPLICATION ELEMENTS**

See MPEP chapter 600 concerning utility patent application contents.

- |   |   |   |
|---|---|---|
| 1. <input checked="" type="checkbox"/> Fee Transmittal Form<br><i>Submit an original, and a duplicate for fee processing</i>  | 6. <input type="checkbox"/> Microfiche Computer Program ( <i>Appendix</i> )   |   |
| 2. <input checked="" type="checkbox"/> Specification<br><i>(preferred arrangement set forth below)</i>  | 7. <input type="checkbox"/> Nucleotide and/or Amino Acid Sequence Submission<br><i>(if applicable, all necessary)</i> |   |
| -Descriptive title of the Invention   | a. <input type="checkbox"/> Computer Readable Copy  |   |
| -Cross Reference to Related Applications  | b. <input type="checkbox"/> Paper Copy ( <i>identical to computer copy</i> )  |   |
| -Statement Regarding Fed sponsored R&D  | c. <input type="checkbox"/> Statement verifying identity of above copies  |   |
| -Reference to Microfiche Appendix   |   |   |
| -Background of the Invention  |   |   |
| -Brief Summary of the Invention   |   |   |
| -Brief Description of the Drawings ( <i>if filed</i> )  |   |   |
| -Detailed Description of the Invention (including drawings, <i>if filed</i> )   |   |   |
| -Claim(s)   |   |   |
| -Abstract of the Disclosure   |   |   |
| 3. <input checked="" type="checkbox"/> Drawing(s) ( <i>35 USC 113</i> )   | [Total Sheets 5]  | 8. <input type="checkbox"/> Assignment Papers (cover sheet & document(s))   |
| 4. <input checked="" type="checkbox"/> Oath or Declaration (Unexecuted)   | [Total Sheets 2]  | 9. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney<br><i>(when there is an assignee)</i> |
| a. <input type="checkbox"/> Newly executed (original or copy)   |   |   |
| b. <input type="checkbox"/> Copy from a prior application (37 CFR 1.63(d))<br><i>(for continuation/divisional with Box 17 completed)</i>  |   |   |
| c. <input type="checkbox"/> <i>Note Box 5 below</i>   |   |   |
| i. <input type="checkbox"/> <b>DELETION OF INVENTORS(S)</b>   |   |   |
| Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33 (b).  |   |   |
| 5. <input type="checkbox"/> Incorporation By Reference ( <i>useable if Box 4b is checked</i> )  |   |   |
| The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied under Box 4b, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. |   |   |
| 17. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:  |   |   |
| <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP)   | of prior application No: filed .  |   |

**18. CORRESPONDENCE ADDRESS**

Customer Number: 24341

or  Correspondence address below

NAME				
ADDRESS				
CITY	STATE		ZIP CODE	
COUNTRY	TELEPHONE		FAX	

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Box Patent Application, Washington, DC 20231.



Express Mail No.: EL 452 480 970 US

PENNIE & EDMONDS LLP  
COUNSELLORS AT LAW  
3300 Hillview Avenue  
Palo Alto, CA 94303  
(650) 493-4935

ATTORNEY DOCKET NO. 10892-003-999

Date: July 24, 2001

Assistant Commissioner for Patents  
Box PATENT APPLICATION  
Washington, D.C. 20231

Sir:

The following utility patent application is enclosed for filing:

Applicant(s): Moshe Shoham

Executed on: Unexecuted

Title of Invention: MINIATURE BONE-ATTACHED SURGICAL ROBOT

**PATENT APPLICATION FEE VALUE**

TYPE	NO. FILED	LESS	EXTRA	EXTRA RATE	FEE
Total Claims	32	-20	12	\$18.00 each	\$ 216.00
Independent	6	-3	3	\$80.00 each	\$ 240.00
				Minimum Fee	\$ 710.00
				Multiple Dependency Fee If Applicable (\$270.00)	\$ 0.00
				Total	\$ 1,166.00
				50% Reduction for Independent Inventor, Nonprofit Organization or Small Business Concern	- \$ 583.00
				Total Filing Fee	\$ 583.00

- DO NOT PUBLISH.** I hereby certify that the invention disclosed in the attached application has not and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. I hereby request that the attached application not be published under 35 U.S.C. 122(b).
- Priority of application no. 60/220,155, filed July 24, 2000 is claimed under 35 U.S.C. § 119.
- Applicant hereby claims Small Entity Status (37 C.F.R. 1.27)
- The certified copy of the priority application has been filed in application no. filed
- Amend the specification by inserting before the first line the following sentence: This is a continuation-in-part of application no. filed .

Please charge the required fee to Pennie & Edmonds LLP Deposit Account No. 16-1150. A copy of this sheet is enclosed.

Respectfully submitted,

Dion M. Bregman  
For:  
Thomas D. Kohler (Reg. No. 32,797)  
PENNIE & EDMONDS LLP

45,645

(Reg. No.)

Enclosure

This form is not for use with continuation, divisional, re-issue, design or plant patent applications.